## **SOUTH CAROLINA AERONAUTICS**

**PASSENGER MANIFEST** 

FLIGHT DATE: 11/30/21 CREW: GILES, CHRIS 803-422-0794 AIRCRAFT: NISC SMITH, DAVID (803) 386-5814 PRINTOUT: 11-29-21 14:24 Trip/Log No. **PASSENGER** LEG: 2 3 1 5 6 **BATES, TODD** X X HALL, LEMANSKI X LEG 1 LEG 2 LEG 3 LEG 4 LEG 5 LEG 6 **FROM MCN** LZU CNI CEU JWN TOI TO LZU CNI CEU **JWN** TOI CAE NO. OF PAX PROPOSED ETD 11:00 11:45 17:30 18:15 18:30 19:45 PROPOSED ETA 11:35 12:10 18:03 18:21 19:42 22:00 PROPOSED ETE 00:25 00:15 00:23 00:59 01:06 01:05 I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip CECI N. Fr being:

Agency:

Signature:

Date: 11-30-21

## **SOUTH CAROLINA AERONAUTICS**

PASSENGER MANIFEST

FLIGHT DATE:

11/29/21

AIRCRAFT:

PRINTOUT:

NISC

11-29-21 11:50

CREW: GILES, CHRIS

SMITH, DAVID

803-422-0794 (803) 386-5814

Trip/Log No.

**PASSENGER** LEG: 2 3 4 BATES, TODD  $X \quad X \quad X$ HALL, LEMANSKI X - XREED, MIKE Х

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CEU	ATL	JWN
TO	CEU	ATL	JWN	MCN
NO. OF PAX	0	3	2	1
PROPOSED ETD	17:00	18:15	19:00	19:15
PROPOSED ETA	17:41	18:55	19:02	21:29
PROPOSED ETE	00:31	00.30	00:52	01:04

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

Signature

Agency: Clemson